

## **PUBLIC HEARINGS**

**1) PROPOSED ADJUSTMENT TO SPRINGDALE SEWER RATES FOR CITIZENS WHO LIVE IN LOWELL.**

**2) CITY OF LOWELL PURSUING ARKANSAS COMMUNITY AND ECONOMIC DEVELOPMENT PROGRAM FUNDS.**

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### **AGENDA CITY OF LOWELL REGULAR COUNCIL MEETING OCTOBER 15, 2013 6:30 PM**

#### **CALL TO ORDER OF REGULAR COUNCIL MEETING**

#### **INVOCATION**

#### **PLEDGE OF ALLEGIANCE**

#### **ROLL CALL**

#### **CONSENT AGENDA**

LOWELL CITY COUNCIL MINUTES REGULAR MEETING – **SEPTEMBER 17, 2013**  
FINANCIAL STATEMENT FOR **SEPTEMBER 2013**

#### **PUBLIC FORUM**

#### **CITY PROJECTS AND UPDATES**

#### **OLD BUSINESS**

- 1) ORDINANCE** – ESTABLISHING NEW RATES FOR SEWER SERVICE FOR THE CITIZENS OF THE CITY OF LOWELL WHO ARE CUSTOMERS OF THE SPRINGDALE SEWER SYSTEM, DECLARING AN EMERGENCY AND FOR OTHER PURPOSES.

#### **NEW BUSINESS**

- 1) RESOLUTION** –AUTHORIZING THE SUBMITTAL OF AN APPLICATION FOR ACEDP GRANT FUNDS TO THE STATE OF ARKANSAS. CASSIE ELLIOTT-VISIONARY MILESTONES.
- 2) RESOLUTION** - ESTABLISHING A POLICY PROHIBITING THE USE OF EXCESSIVE FORCE BY LAW ENFORCEMENT AGENCIES WITHIN THE APPLICANT'S JURISDICTION AGAINST ANY INDIVIDUALS ENGAGED IN NON-VIOLENT CIVIL RIGHTS DEMONSTRATIONS. CASSIE ELLIOTT-VISIONARY MILESTONES.

- 3) **RESOLUTION** – ESTABLISHING A RESIDENTIAL ANTI-DISPLACEMENT AND RELOCATION ASSISTANCE PLAN. CASSIE ELLIOTT- VISIONARY MILESTONES.
- 4) **RESOLUTION** – A RESOLUTION ESTABLISHING A FAIR HOUSING PLAN FOR THE CITY OF LOWELL, ARKANSAS. CASSIE ELLIOTT-VISIONARY MILESTONES.
- 5) **RESOLUTION**- TO SUPPORT THE EXTENSION OF DIXIELAND ROAD.
- 6) **RESOLUTION**–AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A PURCHASE AGREEMENT FOR REAL PROPERTY LOCATED WITHIN THE CITY LIMITS OF LOWELL, ARKANSAS.
- 7) **INTERVIEW ALDERMAN APPLICANTS FOR WARD 2, POSITION 2.**

### **COMMITTEE REPORTS**

ORDINANCE COMMITTEE – DEAN BITNER

BUDGET COMMITTEE – SCHEDULE MEETING DATE & TIME. BEFORE NEXT COUNCIL MEETING ON NOVEMBER 19, 2013 FROM 5:30 TO 6:30PM?

### **ANNOUNCEMENTS**

- 1) LOWELL “MUDFEST”, OCTOBER 26<sup>TH</sup>, WARD NAIL PARK.
- 2) 2014 AML CONFERENCE-JANUARY 29-31, 2014, JOHN Q. HAMMONS CENTER.

### **ADJOURN**